



**Grant Application**

**Dr. Claus G. Jordan Endowment Fund  
Due March 31 for grants awarded in June**

*Grants generally range from \$1,000 to \$3,000*

Name of Requesting Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Primary contact for this grant request:**

Name/Title: \_\_\_\_\_

**IRS Tax Status:**

Organization's Legal Name: \_\_\_\_\_

Tax exempt under IRS Code:    \_\_\_\_\_ 501(c)3    \_\_\_\_\_ 509(a)1    \_\_\_\_\_ 509(a)2    \_\_\_\_\_ 509(a)3

Registration date: \_\_\_\_\_ Federal EIN: \_\_\_\_\_

**Have you applied in previous years?**    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Year	Amount Requested	Amount Received
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Briefly describe your organization's background and general scope of work:**

**Funding Subject of Grant Application** (check only one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 1. AIDS/HIV                     | <input type="checkbox"/> 7. Hospices              | <input type="checkbox"/> 13. Social Services           |
| <input type="checkbox"/> 2. Child Welfare                | <input type="checkbox"/> 8. Hospitals             | <input type="checkbox"/> 14. Substance Abuse           |
| <input type="checkbox"/> 3. Diseases (specify):<br>_____ | <input type="checkbox"/> 9. Medical Ethics        | <input type="checkbox"/> 15. Hunger & Nutrition        |
| <input type="checkbox"/> 4. Family Planning              | <input type="checkbox"/> 10. Mental Health        | <input type="checkbox"/> 16. Other (specify):<br>_____ |
| <input type="checkbox"/> 5. Health Services              | <input type="checkbox"/> 11. Nursing              |  |
| <input type="checkbox"/> 6. Homelessness                 | <input type="checkbox"/> 12. Physician Leadership |  |

**Total Budget for the Project:** \_\_\_\_\_ **Request Amount:** \_\_\_\_\_

Please list other sources of support and indicate status (received or pending):

**Summary of Grant Request** (must conform to space provided here):

**Name of Applicant:** \_\_\_\_\_ **Request Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Send completed application to: Pocono Health Foundation  
206 East Brown Street  
East Stroudsburg, PA 18301-3094  
(570) 476-3530

Or fax to: (570) 476-3469

