



**Grant Application**

**Dr. Alberta Finch Children's Health Endowment Fund**

**Due March 31 for grants awarded in June**

*Grants generally range from \$500 to \$1,000*

Name of Requesting Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Primary contact for this grant request:**

Name/Title: \_\_\_\_\_

**IRS Tax Status:**

Organization's Legal Name: \_\_\_\_\_

Tax exempt under IRS Code:    \_\_\_\_\_ 501(c)3    \_\_\_\_\_ 509(a)1    \_\_\_\_\_ 509(a)2    \_\_\_\_\_ 509(a)3

Registration date: \_\_\_\_\_    Federal EIN: \_\_\_\_\_

**Have you applied in previous years?**    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Year	Amount Requested	Amount Received
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Briefly describe your organization's background and general scope of work:**

**Funding Subject of Grant Application** (check only one):

- |  |  |
|--|--|
| <input type="checkbox"/> 1. AIDS/HIV                     | <input type="checkbox"/> 13. Social Services           |
| <input type="checkbox"/> 2. Child Welfare                | <input type="checkbox"/> 14. Substance Abuse           |
| <input type="checkbox"/> 3. Diseases (specify):<br>_____ | <input type="checkbox"/> 15. Hunger & Nutrition        |
| <input type="checkbox"/> 4. Family Planning              | <input type="checkbox"/> 16. Behavioral Health         |
| <input type="checkbox"/> 5. Health Services              | <input type="checkbox"/> 17. Other (specify):<br>_____ |
| <input type="checkbox"/> 6. Homelessness                 |  |

Please list other sources of support and indicate status (received or pending):

**Total Budget for the Project:** \_\_\_\_\_ **Request Amount:** \_\_\_\_\_

**Summary of Grant Request** (must conform to space provided here):

**Geographical Area Served** (check one)

PA  Pike County  Monroe County  NJ  Other: \_\_\_\_\_

**Total Number of Children Served:** \_\_\_\_\_

**Population Served:**

*Check one in each category*

**Gender**

- Female  
 Male  
 Both

**Age**

- |  |  |
|--|--|
| <input type="checkbox"/> Infants 0-2       | <input type="checkbox"/> Children 3-12     |
| <input type="checkbox"/> Adolescents 13-18 | <input type="checkbox"/> All children 0-18 |

**Name of Applicant:** \_\_\_\_\_ **Request Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Send completed application to: Pocono Health Foundation  
206 East Brown Street  
East Stroudsburg, PA 18301-3094  
(570) 476-3530

Or fax to: (570) 476-3469

